

ALBANISCH

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F FOLETOCU JOZUICKA
OMAVI

[23 pages]

ΛΑΤΗΝ	ō	RA	TIO	SPEECH LANGUAGE ORATION [ELOQUENCE]
ΜΑΘΟΥΣ	ō	RI	ORI	CHANT SONG of belonging to possessed by.
	ō	RA	NGI	STANZA TUNE GODS Heaven.
	PA	RA		a place of RITES
	PU	RA	KAU	ANCIENT LORE
	PIA	RA	Ō-A	WELL BORN ARISTOCRATIC
	PA	RA	PA RAU	RECITE
		RA	HI	LOUD
		RA	VI	they them
		RA		there yonder!
		RA	ME NE	be assembled
		-	ME NE	" " be Recited
	TA	RA		GOSSIP
	TA	RA	IAE	QUARREL
	TA	RA	KENIA	Cry out
	TA	RA	WE	cry in distress
WAKKA	TA	RA		IN VOKE CONSULT
			TI-O	CRY CALL
			TI-RI	offering to a God.
SK	P	RA		+ verbs Before forwards onwards
"	P	RA	KATA	DISPLAYED MANIFEST making visible
"	P	RA	KRITA	[MADE PLAIN]
"	P	RA	KH	ASK ENQUIRE
MAORI			TI-KA NGA	MEANING PURPORT
SK		RA		AMOROUS PLAY
SK		RA	TA	Worshipper of the Gods.
SK		TI	KĀ	a Commentary

ALBANI See MIGRATION FROM SOUTH of CASPIAN SEA

>	BER			ARROW
MĀORI	PER	- E		ARROW
OX-	ADHU	RIM		WORSHIP [See SK HUTAITO!]
	ADHU	RIM	1	THE WORSHIP
	ADHU	ROVA		I WORSHIPPED
MĀORI	AT	- A RAU		MOON
	AT	- A		form shape semblance apposed to substance
	AT	- A ITI		Early Dawn.
	AT	- E		Seat of affection's
	AT	- O ATO		RECITE RITES
		HU RI-	HURI	REFLECT UPON THINK ON
	ATU-	A		GOD DIVINE BEINGS
WHAKA	TŪ			FORMAL SPEECH
	TŪ-	A		Name giving Rites propitiate by an offering
	TU-	A		TIME PAST FUTURE
	TŪ-	AH U		SACRED PLACE
	TU-	AKI-RI		PERSON
WAB-	ATHU	—	-RIM	1 WORSHIP
MĀORI			RIE	2
			ARIKI	preist
	TU-	RA NEA		SITE FOUNDATION
	TU-	AU-RI		Ancient Time's
	TUHI			SHINE GLOW GLEAM.
	TŪHOU			ceremonial girdle of a TO HU NEA
	TUKU			present offer
	TI RI			offering to a god share portion
	TUORA			childbirth Rites
	TŪPĀ			CHANT
	TUPUNA			ANCESTOR
	HU RŌ			JOY = ISLAMIC CHANT > PRE-ISLAMIC!
	HU A			FULL of the MOON abundance. [SK ...]
WHAKA	HU A			Recite
	HU A KI			DAWN
	HUI			Congregate come together
	HURI			turn to set about

2AB	Af	SH		FIRE HEAT SMELL
	Af	SHI		THE HEAT
MAORI	A	HI		FIRE
		HI	KA	take fire be lighted burn copulate
		HI	KA	fire generating
See	A	fi		
2AB-	A	NEA	RI	FORCED LABOUR
MAORI	A	NEA		Set about doing any thing aspect
	HI	HI	RI	LABORIOUS EXERTION
	HA	NEA		MAKE BUILD PROPERTY
		NEA	KI	clear the land PEOPLE
			RI	WHI be accomplished broken defeated
			RI	TE performed completed fulfilled
			RI	RI URU WITH VEHEMENCE [prepared]
2AB-	AN	ÓJ		i lean to favour somebody: partial
MAORI	AN	Ó		SELF OWN SAME ADMIRATION
	N	Ó		of belonging to
	N	O-HO		Marry, dwell live remain
2AB	A	RE		FIELD
	A	RA		the field
MAORI	Ā			of belonging to property work accomplished
	A	RA		way path [SK MA-LA-KA WALKING]
	A	RA		screen ward off KEEP off [ENCLOSURE]
	A	RA	RA	THERE!
	A	RA	WHE U	SOMMER SEASON
	A	RE		OPEN
	A	RE		prevent ward off
	A	RE	RO	URU a species of GOUD
SKTAKK-	A	RA		A DOOR thereof
MAORI	PE	RE		WOODEN HOE
SK	KA	RE	TI	TO BE DONE
MAORI	KE	RE		EARTH SK KHETIA field.
		RE	A	SPRING UP GROW
		RE		Boundary of land [TARANAKI]
		RE	RE	BE PLANTED

ΔΛΒ- MĀORĪ	Ā	RA	TĪ	EXILE
	Ā	RA		WAY PATH
	Ā			as far as until
ΔΛΒ- MĀORĪ	Ā	RA	TĪĀ	THE EXILE
	Ā	RA		and then
	Ā	RA		YONDER
	Ā	RA	= ĒRĀ	= THOSE YONDER
WHĀKA	Ā	RA		MARAUDING BAND HOSTILE
	Ā	RA	HĀ NĀ	ACT of LEADING
	Ā	RA	HĪ	LEAD CONDUCT ESCORT CARRY
	Ā	RA	I	obstruct hinder [of]
		RA	NĀ TĪ RA	Expelled [by 'BLACK FLAG']
		TI	RA	COMPANY of TRAVELLERS
		Ā	TĪ ĀTĪ	EXPELL
PA PA Ā	RA	HĪ		FOOTPRINTS TRACKS left by
PA -	RA			Blood Relations [Travellers]
PA	RA	HŪ	HĀRE	REMNANT of a CLAN
PA	RA	Ā		ARISTOCRATIC
PA	RA	TĪ		DEPART
	RA	HĪ		multitude other THE TROUBLES of
				[OTHERLANDS are their OWN]
	RA	HĪ RĪ		in even file of a company of Travellers
				[recess cordially welcome]
	RA	KĀ		go spread abroad.
	RA	KĒ		Barren land.
	RA	NĀ		Set in motion a body of men.
	RA	NĀ HĀU		Persue.
	Ā	TĪ		beginning i then
		TĪ KĀ		keeping a direct course
WHĀKA		TĪ KĀ		Set out on a journey way path
TEAITĀNGĀ	Ā	TĪ KĪ		ARISTOCRACY
		TĪ PĀ		Escape
		TĪ PĪ		Exterminate

07B-

R RE KUR
E AR RIRĒ

mature experienced
MATURE EXPERIENCED

MĀORŪ
SK see

AR I KI
AR NAT
RI RI

chief present of noble birth
ITO >>>
Battle

KUR-A chief KNOWLEDGE

07B

A T
A T1
A T1
A T1
TI NAKU

Father
the father [see SK T1 pers term -
Beginning and then
off spring
Conceive

MĀORŪ

07B

A TA
A TA BU RRA
A TA WHAI
A TA -ATA
A
A
A -HAI
TA NEA TA
TA
TA E
TA HAE
TA NA
TA HI
PU

THEY THOSE
THOSE MEN
be liberal
scare frighten away,
part used before names of person's
husband wife servants
WHO?
MEN
term of address
amount to of numbers
steal
his
one one i another all together
CLAN

MĀORŪ

WHAKA

RA where yonder
RA NEA Set in motion a BODY of MEN

TĀ HĀ
TAI PU
TAI OPE

Direct line of Ancestry
BETROTH
gather together

PU RA NGI AHO Seeing clearly
PU RA - KAU OLD MAN

PU RA - NGI CROWD of MEN [woman]

07B A TA BUR RA

THEY THOSE

MAORI	BA	BA	FATHER
MAORI	PA	PA	FATHER MALE RELATIVES
MAORI	BA	I	DO MAKE
WHAKA	PA	I	MAKE FOOD SET IN ORDER
MAORI	BA	JRAK	CLAN of HIGHLANDERS
MAORI	BA	JRAKU	THE CLAN of HIGHLANDERS
MAORI	PA	HI	Company of Travellers number [of person's in a body]
MAORI	PA	ENGA	place where things are heaped up.
MAORI	PA	PA	Male Relatives
MAORI	PA	RA	where yonder
WHAKA	RAK	A	WALK STEP OUT
WHAKA	RAKAI		adorn oneself! [of highlanders]
WHAKA	RAHIRI		in even file of travellers
WHAKA	RAHI		MULTITUDE
WHAKA	RAK	E	Clear land of trees
WHAKA	RAKAU		tree
WHAKA	KURA		chief
WHAKA	KU	EMI	he assembled
WHAKA	KU	HA KAINGA	a scrap of a dwelling place.
WHAKA	KU	RA TOPUNI	ambush.
SK	KU	-WAO	WILD of the WOODS
MAORI	KU	-	and KAU- see
SK	KU	WARE	ignorant low in social scale.
MAORI	KU	L	TO Bed of KIN
MAORI	KU	LA	in addressing one's own CLAN
MAORI	KU	LA	CLAN
MAORI	RA	HI	multitude

<p> ʔʌʌ > BA L-GĒ BA L TĀ BA L TĒ MĀŌŌŌ PA R-A PA NEĀHU PA PĀNEO PĀ NEKENEKE PA NI WHĀKA PA KU NGE HE NGE NE NGE RU Māori NGĪNGĪ TA PA RU PA RU AURU ʔʌʌ > BA GĒ TI BA GĒ TĪA MĀŌŌŌ PĀ NGE -A NGE NGE RO WHĀKA NGE TE TI NI TI PA TI PATĪA TI PĀ KO TI PĀ-PA ʔʌʌ > PA RĪ MĀŌŌŌ PĀ PĀ PĀ PĀ PĀ PĪ RĀ RĀ RĪ RĪ A </p>	<p> MUD CLAY THE MUD/CLAY = SK TA > THE MUD CLAY [also TE] Sediment impurity HARD CLAY LAND of dark color see black mud? SHIFTING SLIPPERY INSECURE paint Besmeat Smear [spread over] POOR BARREN of SOIL Soft yielding SWAMP EEL FAT Soft smooth STICKY GUMMY 1/E DIRT MUD one who cultivates the soil HERD FLOCK SHEEP the HERD ITO FLOCK HERD VERY NUMEROUS ABUNDANT Noise Very many wife on a horse very many Escape ambush, escape. go astray pick out SELECT FLOCK [only of pigeons] SHEPHERD SK GO-PA be connected with prevent obstruct SCREEN FLOCK Surround with a border collected ready male relatives [together for use] Scattered Separated SCREEN PROTECT SCREENING PROTECTING </p>
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BA	NÓ	J	RESIDE LIVE
BA	NO	-N	he lives resides
BA	NO	J MĒ	WE RESIDE
MĀORI	PĀ		FORTRESS be connected with
WHAKA	PĀ	KA NEA	Youngest child in a family
	PĀ	PĀ	father-uncle
	PĀ	PĀ KE KE	male Relatives
	PĀ	E	Surround with a border
	PĀ	E NEA	SITE of BUILDINGS
	PĀ	HU NU	fire ie ogrusko Demony.
	PĀ	KA	Cook, dried provisions
	PĀ	KA IŌKI	fireplace of a canoe.
	PĀ	KI	Gossip
	PĀ	KI TARA	Side wall of a house.
	PĀ	KO	Cultivate soil
	PĀ	PĀ KU	Barren of Soil
	PĀ	NI	orphan widow
	PĀ	NGO-RE	children
	PĀ	O	Sing
	PĀ	OA	Smoke.
	PĀ	PA	Earth site of buildings
	PĀ	TA KA	food store
	PĀ	RA WERIA	BURNT of LAND
	PĀ	RE KEREKE	crowded
	PĀ	RI	bark as a dog.
	PĀ	RI TO	off spring
	PĀ	TA NEA	BOUNDARY
		NŌ	of belonging to as part of a whole.
	NO	HO	SIT STAY REMAIN SETTLE DWELL LIVE
			LIE BE LOCATED MARRY
	TA	MĒ	food eat
		MĒ	WITH
	ME	MEKE	CROWD TOGETHER
	ME	NE	be assembled be Recited
	ME	RI	Enclose.
	NON	-A-MĀTO	from ancient Times

MAORI	BA TA RE	VOLLEY of GUNSHOTS
	PA HU	BURST EXPLODE
	PA HORO	STORM a FORTRESS
	PA	stockade
	TARE RAREWA	DART SPEAR BE TORN
	TA RE-RE	FLOW COPIOUSLY swing a [person off his feet]
	TAREWA	Raised up aghast direct
	TA RE-HU	Cover conceal secretly
	RE	See!
	REI	leap Run Rush, boundary
	REKA	healed of a wound.
	RENEA	overflow be full.
	RENEA RENA	Destroyed Beaten [Scattered about]
	RE RE	FLOW FLY carried on the WIND Rush hasten flee escape. FALL of Rain SWARM Come in numbers or crowds
WHAKA	RE RE	Strike a blow with a Weapon.
	RE V	outer fence of a PA
	REWA	be high up, elevated
	RE-WAI	Rain heavily
	A RE RO	WHERE FIGHTING MEN of a [CLAN]
	A RE NEA	POINT of a Weapon.
	A REI	prevent ward of obstruct
WHAKA	A RE RO	projection on top of a wall of a PA so defenders can drop missiles]
	PA RA GROA	a fighting man. [on the enemy]
	TA GATANA	Sack capture
	TA	overcome

DA MAOTI	DA TA TA HI TA KI TA WHI TI		DIVIDE CUT one in counting one in another all together prepare. heap. collect into widely Separated [heaps]
DA MAOTI	DA L TA R- A TA R- A NEA TA R- E TA R- I		I appear I go out I emerge. Rays of Sun before sunrise Separation Sand. WAIT EXPECT
X PV	TA - NEA		appearance
DA MAOTI	DA S M I DA S M A TA RU NIA TA KAKAU TA I PU TA I MA- U		WEDDING MARRIAGE the wedding marriage connected by family ties free from the MARRIAGE TIE BETROTH BETROTH
SK MAOTI MOENIA	TA NAYI TA HOKA TA RA MENE TA HERI		propagate a family FAMILY Recite Ceremonially a marriage union till Death be assembled be Recited TIE
SK	TA		an OATH TA that one of many.
DA MAOTI	DA VA WA TA KA RIA TA KA TA KA		trial suit case accuse. insist on Satisfaction fail of a promise Director chief
DA MAOTI	DI JE DI TI TE I TI RO TI KANGIA TI KA		KNOWLEDGE I KNOW Spy. look Survey View Meaning purport just fair Right correct keeping a direct course
SK	DHI		TO THINK DIKSHANA WISE

2XB DI
 DI JĒ
 MĀORI TI RO
 TI KA NEA
 TI KA
 TI NA NA

I KNOW
 KNOWLEDGE
 look see examine
 meaning purpose custom
 Right correct
 Person Self Real actual

2XB DI EJŌJ
 MĀORI RO NGO
 O

I HEAR
 HEAR
 Say O in answer to a CALL

SK DH I - SHANA

WISE INTELLIGENT and DH I THINK

2XB DI GYE M
 MĀORI NG I HA
 SK A ENI
 MĀORI NGE
 WHAKA NEE HENGEHE
 NEE PA KI
 NGI A

I BURN See for AENI E/I KEO
 Burn fire
 fire [MĀORI NINI FLOW]
 Noise screech.
 Counterfeit sickness
 Steam OVEN
 appear seem to be.

SK DI
 TI NANA
 DI KSK

person.
 TO KINDLE MĀORI TETE breakup fire wood

2XB DO
 MĀORI TO HUNGARUA
 RA TO
 TO
 TO
 TO E
 TO HA TO HA
 TO HE
 TO HE
 TO KU
 TO HONIA

he she IT WANTS
 DOUBT
 BE DISTRIBUTED
 pregnant
 THY
 split Divide
 Distribute
 Thief
 persist be urgent Refuse object
 MY
 HIS HER

PAU TO SA NA
 MĀORI TO HA - TONA
 A TO RUA
 HA KA RI
 NA

see TOSETI SATISFYING PLEASING
 DISTRIBUTE [SATISFACTION]
 FEAST HOUSE
 gift present feast
 Satisfied

PAU TO SE TI
 MĀORI WHAKA HE I
 HE MA

TO MAKE HAPPY
 go to meet Wellcome
 AT PERCE

076	ME DO		HE/SHE LOVES ME
MARU	ME		LIKE IF WITH
	TO	HONA	his her 100 see >>>
	TO	HU	Show look towards mark sign
	MA TO	RO	WOO pay addresses to [proof]
	MA TO	U	WE OUS
	ME A		what does it signify?
	ME A		thing fact event case One if the case were so
			SO:SO deal with cause intend THINK
	ME KA		TRUE! TRUE!
	TA TO	U	WE OUS
	ME ME	KE	BESHY DRAW BACK
AHU	ME HU	ME	SUITABLE PLEASING
	ME KO	RE	within a little
	ME HA		apart Separate
	ME I		according to judging by
WAKA	ME NO	ME NO	SHOW OFF MAKE A DISPLAY
WAKA	ME RE	MERE	SHOW OFF ENDEAVOUR TO ATTRACT
	ME HA		Ashamed. [ATTENTION]
	HO TO		Begin be apprehensive Dislike
	HO TO		JOIN
	HO TU		desire eagerly
	KA TO	ITOI	give a Response
	KO TO	NGA	Misery
JA	ME		FOOD
815	SK ME - MA		and M1 OBSERVE KNOW PERCIENE
SK	M1 TRA		FRIEND COMPANION
of	ME DIN		
SK	ME DHRA		M. VIRILE MARU [TARA M. VIRILE]
SK	MA ITRA = M1		TRA COMING FROM A FRIEND
SK	TO LA		TUL POISING ONESELF WEIGHING
PALI	METTA		from MITRA TO LOVE FRIENDLYNESS
MARU	MA RI RI		LOVE [TOKA of spring]
	MA U		FOR TREE
	MI HI		GREET
	TA		FRIEND see TAU LOVER
	RA TA		familiar friendly
	TO KA I		COPULATE [TOSHA PLEASURE]

2.75- RO P
 RO PI
 RO PA
 MAORI A- RO ME A
 RO PI
 RO PA
 WHAKA RO NGO
 PA RI
 PO - RO TE KE
 PO - RO HE WA
 PI RO
 PI - RO RI
 TA PA
 PT PT
 TA RO RE
 PI RO HE A

PRISONER SLAVE
 THE PRISONER
 I ROBBED I PLAYED
 TAKEN CAPTIVE
 PERSON
 SLAVE
 OBEY LISTEN TO
 BE OVERPOWERED
 SLAVE
 HAVING the BACK of the HEAD BALD
 DEFEATED [i.e. as a SLAVE]
 VICTORY
 PLANT [a planter seed]
 COMMAND
 young fighting men in VANEWARD
 put into a NOOSE [of an Army]
 THIN

SK RO P ANA
 SK RO PA KA
 SK RO GA
 SK RO GYA
 SK RO D
 SK RO PA
 SK RO PA - NA
 SK RO PA YISHNU
 MAORI NEU
 SK RO PI
 SK RO PA
 SK RO RA
 OR RA U RA
 MAORI RO NGO A
 A RO
 A RO ME A
 WHAKA RA U
 RO HE A
 RO NA
 RO PA
 PA HE NO
 PA RA NE A

CAUSING BODILY PAIN
 A PLANTER [MAORI PARANGA]
 BREAKING UP of STRENGTH
 PRODUCING SICKNESS
 TO DESPISE
 CONFUSING DISTURBINE
 CAUSING BODILY PAIN
 RENDING TEARING LACERATING
 MOAN GROAN
 ACUTE RACKING PAIN
 PLANTING
 A WORKER
 A WORKER
 MEDICINE HEALING
 ATTEND TO
 TAKEN CAPTIVE
 TAKE CAPTIVE
 WEARY
 Confine with cords.
 SLAVE
 ESCAPE
 CLEARING for a CULTIVATION

	RE			CLOUD
	RE	JA		the CLOUD
	RA	-TE		plural CLOUDS
MAORI		TE	RE	DRIFT FLOAT FLOW BE SPREAD OUT SWIFT
	RE	RE		FALL of RAIN
	RA	NGI		SKY WEATHER
WHAKA	RE			ARCH of CLOUDS
	RA	KIA MAO MAO		personification of WIND
	RA	KE RAKE		ROLLED UP IN A BUNDLE
	RA	RE		LIE REST CARRY
	RA	UT UPU		THUNDER STORM
	RE	HA REHA		FLOATING DANGLING
	RE	HU		HAZE MIST
	RE	WA		FLOAT ELEVATE BE HIGH UP
	RA	NGI AO		CLOUD
PU	RE	RE HAUA		CIRRUS CLOUDS
PA	RA			COME OUT FROM the CLOUDS
	RA			SUN DAY 'SAIL,
	RA			Screen VEIL
SK	RE	SI MA N		STORM CLOUD
SK	RA	NI		HASTEN SPEED CAUSE TO GO OR
SK	RA	K		TO go MOVE [FLOW]
SK	RA	J I		DIRECTION
SK	RA	JAS		'DIM SPACE, REGION of CLOUDS
SK	RE	TAS		FLOW of RAIN
SK	RE	TA SYA		Conveying 'SEED, no heed of RAIN!
SK	RE	SI		Name of WATER
MAORI				
TUA	RE	HU		FOE MIST
PA	RA			COME OUT from the CLOUDS
PA	RE	KOHU		BEDIM
	RE	WA		FLOAT be high up suspend.
TA	RE	WA		afloat hanging Raised up.
TA	RE	NGI		Cover up [RAIN=clothes of clouds!]
TA	RE	HU		COVER CONCEAL MIST
TA	RA	NI		LIGHT SHOWERS
BUT TA	PU	RU		clouded over

ANG-	E	RE	JA	THE YOUNG BRIDE
plural	TE	RA		YOUNG BRIDES YOUNG WOMAN
	E	RE		BRIDE YOUNG WOMAN
MAORI	TE	RA		SHE HE
		RA		WED
	A	RA		FLOODING BEFORE BIRTH
KAI	-	RE	PEREPE	WEDDING FEAST
	A	RA	HI	CARRY OFF
	A	RA	RA	CALLING ATTENTION THERE!
	A	RA	TA KI	POINT OUT SEEK
	A	RA	=	plural of] THOSE YONDER
	E	RA		
	TE	RA		= VOC O CALLING ATTENTION
	E			DANCING
	HA	RA	KOA	
	HA	RA	MAIKUKU	SCRATCH WITH THE FINGER NAIL =
		RA	MU	PUD MUL [A AMOROUS ADVANCE]
	HA	RA	MAITIA	BECOME FOR
	HA	RA	TAU	APPROVED
			TAU	LOVER
		RE	MU RERE	PASSIONATE
WHAKA	HA	RE		CAUSE TO GO
	TA	RA		PUD MUL M. VIRILE
MOENA	TA	RA		MARRIAGE UNION TILL DEATH
	E	WE		after-birth WOMB MOTHER
WHĀ	E	RE	ERE	MOTHER OF ONE'S CHILDREN WIFE
	KA	RA	WA	MOTHER
		RE	REHUA	BEAUTY
	TE	KE		PUD MUL
	TE	HE		M. VIRILE
		RE	KA	pleasant agreeable.
SK		RA	KTA	EXCITED WITH PASSION LOVE
SK		RA	JRA	LOVE DESIRE ACQUIRING
SK		RE	TO	FOR RETAS IMPREGNATING = MAORI TO pregnant]
SK		RE	RI HANA	CARESSING LICKING
SK		RE	VAT	BEAUTIFUL
SK	R1	RE	TE	ASK REQUEST
SK		RE	TAS	SEMEN VIRILE
		RE	TA - JA	BORN FROM ONE'S OWN SEED

276-	DHA		HE GAVE
	DHA - SHE		GIVE
	DIU RIATE		GIFT
Māori	HAKARI		GIFT FEAST
A	TA - WHAI		SHOW KINDNESS BELIBERAL
	TA - WHITI		PERSON
	TA - WHI		FOOD BECKON WAVE TO
	TA - WHIRI		BIO WELCOME
	TA - U - WHIRO		TEND CARE FOR
	TA UTAWA		COME TO THE ASSISTANCE OF SUPPORT
	TA UHOA		BEFRIEND
	TA PAE		PLACE BEFORE A PERSON PRESENT
	- HAKARI		GIFT FEAST
	A HUMEHUME		SUITABLE PLEASING
	TA ME		FOOD
A	TU - A		GOODS
	TU A		give a name to a CHILD + Rites
			propitiate with an offering
	TU - A KARA		OVEN for RITUAL FEAST
	TU KE MATA		A PRESENT taken when going on a VISIT
	RA - TO		be distributed
	TU TA NGA		portion Division
	TU WHA		DISTRIBUTE
	TA WE KE		Connected by friendship Relationship
SK	DA JDA		GIVING GRANTING OFFERING
	DA TTA		GIVEN GRANTED PRESENTED
	DA		give bestow grant give back
	DA NA		the act of giving
	DU RA =		GIVER GRANTER = DATRI
Māori	TU KE MATA -	RA TO - TAPAE - TIRI ITO	
SK	DHA		BESTOWING GRANTING wealth
SK	DA NA		GIFT
SK	DA U		PART PORTION place of HONOR
Māori	TOH U -	NGA	DOLE OUT
	H U R O		Joy
		NA U	Belong to thee
	TA U R I MA		Entertain

276 VĒ RE
 VURA RE
 TĒ VĒ NA RE
 MĀORI WE WEHE
 WE HI
 WE WE HI X
 WE NE
 WE RA
 WE RO
 WE RI
 VRA NĀ
 WHE ŌKO
 WHE WHEIA
 WHE KĀRO
 WHE KITE
 WHE KOI
 WHE KORI
 WHE NĀKO
 WHE NEWENE
 WHAKA WHE NUI
 WHE RIKO
 WHE TĀ
 WHE TE KE
 RE
 RE HE
 RE HE
 RE HU
 REI
 RE KO
 WHAKA TĀ RE
 REKA
 SK VI VĒ
 VI VĒ KĀ
 VI — RE NYĀ
 RE
 RE SHAN
 RE J

I HEED I NOTICE
 I HEEDED I OBSERVED
 OBSERVATIONS
 LOVE SICK
 be afraid
 AWE Regard.
 Grumble.
 Burnt
 throw a spear
 be heard with attention
 Glow of sunrise
 Experience knowledge.
 Enemy.
 Dimly visible
 See for the first time
 move about
 be seen be understood
 STEAL
 ROUGH of the SEA
 Set of heavenly bodies
 Dimly seen flash glitter glimmer
 Move Rapidly to avoid a Blow
 WRINKLED OLD PERSON
 SEE!
 WRINKLE
 Expert
 Dimly seen.
 Boundary
 white of hair feathers NO
 LOOK INTENTLY
 pleasant agreeable.
 TO WEAVE
 DISCRIMINATION DISTINCTION
 CONSIDERATION INVESTIGATION
 MANLY HEROIC
 SUSPECT DOUBT
 STORM CLOUD
 to shine

02B-	RE MĒ	FLOOD MIRE	Thrown by a flood
	RE MA	the FLOOD MIRE	
MAORŪ	MA I EŪ	Rise up after DIVINE	
	RE RE	FLOW TIDE FALL of RAIN DIARRHOEA	
	RE PO	SWAMP MUD	
	RE NGA	overflow he full	
	RE I	Swampy wet Sadden.	
	RE I	he sailed over [MĀ-TĀI SETA]	
	RE	See! [MĀ KURU ABOUNDING]	
	RE TI	Carry Convey [MĀRĀNGI STORĀ]	
	RE WA	FLOAT become liquid a person	
	MA IRĀNGA	Raise Elevate [who can swim]	
	MA NĀ NĀ	RISE COME UP	
	RE WĀ I	Rain heavily	
PO	RE NIŌ	float on water [as oil ITO]	
RA	RE	lie Rest Carry	
TA	RE	Send [MĀ PUNĀ well up]	
	MA TE	CALMED DOWN SUBSIDED	
TA	RE RE	FLOW COPIOUSLY	
TA	RE WA	Be Raised up afloat	
	MA KE RE	DIE LOST ABANDONED	
	MA KĀ U	at lowest ebb of tide	
SK	VE GA	FLOOD VIOLENT AGITATION TEARS	
SK	RE TĀ S	FLOW STREAM CURRENT FLOW of	
		WATER [and Semen]	
SK	VE GA	flood vehemence speed passion Semen	
SK	O GA	FLOOD [emotion attack agitation	
MAORŪ	AWE KE	perverse ill tempered tease worry	
	WE I	WATER	
	WE HI	he afraid Terrible	
	VE RĀ	Burnt [of passion]	
	WE TĀ	Dirt Shit	
	WE TO	WEEP	
	WHĀ WHĀ E IŪ	Enemy.	
	WHĀ NĀ KO	Brood over	
	WHĀ NE WHĀ NE	ROUGH of the SEA	
	NGĀ RŪ NGĀ RŪ	ROUGH with waves	
SK	O - GA	FLOOD	

ΔΛΒ-	RĒ	MIJ		DIG the Ground
	RĒ	MÖJ		1 DIE.
MÄÖRI	ARE			open. Excavated
	ARE	NGA		POINT [of a KÖ digger, stick]
	ARE	RO-PA	RERA	inferior FERN ROOT
	ARE	RO	URU	species of gourd
	ARE	RO	KURI	variety of TOBACCO
HO	RE			Burial place.
	RE-	IA		spring up grow
	REI			Swampy ground [TÄRO]
	REKE			Thrust with a STICK [KÖ]
	RENGA	RENGA		Crushed pounded [of soil]
	REPO			Dirt dust Swamp.
	RE	RE		BE PUT OUT PLANTED
				[plant KŪMARA]
	RE	WA		get under way start
		MI	RA	tend carefully.
ΔΛΒ>	TA	KÖJ		COME IN CONTACT WITH
MÄÖRI	TA	NGA		take in the hand take hold of
	TA			Beat with a stick carve tattoo
	TA	KO		peeled off
	TA	KO		common meeting house of a village
	TA	KO	HA	TOKEN GIFT
	TA	KO	KO	Shovel digging tool
	TA	KO	TO	he is a state or condition
WÄÖKI	TA	KO	TO	lay down plan plant place.
		KO		a digging tool dig or plant
		KO	KO	Dig up
		KO	HA	Gossip
		KO	ERE	WOVEN Belt Tear apart
		KO	IA	present gift pain
		KO	HA RI	Select pick out
		KO	HA	Collect gather

GA	TO	NJES] COOK
GA	TU	AJ	
M FORA		NGE PAKI	STEAM OVEN
	TO	HA	Distribute
	TO	HI	BOIL food with heated Stone's
	TO	KA	Stone satisfied contented
	TO	KO MAHU	Steam
	TO	MO	display of choice food.
	TO	NIHINIHI	Earth OVEN
	TO	PA	Cook in Earth oven.
	TO	PI	Small oven.
	TO	RE	Burn.
	TO	RIND	Basket for cooked food.
	TO	TORO	stir a fire
	TO	RO	Burn blaze.
	TO	ROI	ferment!
	TO	RO NFA	deal out in small quantities
TORO	NGA		deal out in small quantities
	TO	ROUKA	uncooked.
	TU		be ignited
	TU	HI	glow
	TU	KU PARA	Sacred oven for FEASTS
	TU	KU TAHAUA	offered as food.
	TU	MAHANA	a gift of food.
	TU	NU	ROAST BROIL
	TU	NGI	set a light to kindle burn.
	TU	NGI TUNGI	Sacred oven.
	TU	PERE	PURE RITE + FEASTING
	TU	PU KU	place food in baskets for COOKING
	NGA		Satisfied
	NGA	HIRI	pestle pounder for fern Root
	NGA	HORA	LAD out of FOOD
	NGA	KO	fast
	NGA	NGA	Glow SOOT
	NGA	ORE	Succulent tender Soft
	NGA	RA HU	Cinder's
	NGA	WHA RIKI	Boiling spring [cook food in]

DAB	NJE	RE	S		PERSONS HUMAN'S MEN	
	NJE	RE	ZI		" " "	
	NJE	RE	ZI	A	the PERSONS	
	NJE	RI	U		the MAN	
	NJE	RE	ZO	RE	HUMAN	
BOTA	NJE	RE	ZO	RE	WORLD of HUMAN BEINGS	
	NJE	RI			PERSON MAN HUMAN	
MFORI	NGE	RO			VERY MANY	
	NGE	TE	HI		ONE SOME sing i plural	
	NGE	RI			RHYMIC CHANT + actions	
	NGE	RO			many numerous	
MFORI	A -	RE	RO		WHERE FIGHTING MENDER CLAN	
	NGE				used before personal or possessing	
	NGE				NOISE [pronouns]	
	NGA	RI			GREATNESS POWER DISTURBANCE	
	NGE	RI				
	NGA	RE			FAMILY GROUP MULTITUDE	
HOA	NGA	NGA	RE		ENEMY	
HA	NGA				PEOPLE	
	NGE	TE	HI		ONE	
DAB	NJE				ONE	
"	NJE	SIH			Single	
DAB	NJO	H			I RECOGNIZE	
MFORI	NGO	A			NAME	
	NGO	HI			person slain in battle	
	NEO	ING	OI		old woman.	
	NGO	RE			pupil in Sacred love	
	NGO	UNGO	UA		FOOL	
DAB	E,	PA	AR	RI	RE	UNRIPED
MFORI		PA	KAR	RI		RIPED MATURED

ΔΛΒ- PA RA
PA RA QIT
PA RRAIS

Before
I PRESENT I OFFER
PARADISE

MĀORI PA RA
PA RE HE

Place of Rites
Sprite fairy godmother

WĀKĀ PA TA
RA NEI
PA RIRI

ANCIENT TIMES
heaven Gods Time
Bush clearing where trees have
I begun to grow again

PA RI KO
PA RE MĀ TA

Dark
Revenge

ΔΛΒ PA RR AI SI
MĀORI R AI HE
SK PA RA

the paradise
fenced stockade
Remote further side previous
in time highest point Supreme being

ΔΛΒ PA TO K
MĀORI PA TO
TO K - AI

GANDER
DUCK ? check this
Capulate

ΔΛΒ- PA RE SI
MĀORI PA RA OA
NGA RE
NGA RA HU
PĀ PĀ
PA RA HI

leader's nobility
CHIEF ARISTOCRATIC
ELDER HEADS of FAMILYS
Leader
Male Elders
obscure expression connected to those
[SUA IN BATTLE]

ΔΛΒ PA SU RI
MĀORI PĀ HU A
NGA HU RU
PA TA KA
PĀ

WEALTH RICHES
PLUNDER
HARVEST TIME
FOOD STORE
FLOCK HERD

SK PA SU
HU A
HŪ
PA SU

ABUNDANCE Bear fruit
Secretly Stealthily [product progeny]
A HERD